## Government Medical College Rajouri

Fax No: - 01962-263209 (O)



Email: - gmcahrajouri@gmail.com

## ADVERT ISEMENT NOTICE

Applications are invited from domicile of UT of J&K PSC/Non-PSC doctors on prescribed form, which can be had from the office of the undersigned on production of Bank Draft of Rs. 500 (Rupees Five Hundred only) from the J&K Bank Limited pledged to the Principal, Govt. Medical College, Rajouri for the tenure posts (Two year) of Registrars/Demonstrators in the following discipline as

This is without any prejudice to any writ petition pending before any Hon'ble Court. Details of posts in various subjects are as follows:

	S.No	Department	
L	1.	Microbiology	$\dashv$

Last Date of receipt of form: 12-02-2021

## Date of Interview shall be notified/informed separately Eligibility criteria:

## APPLICATIONS SHOULD BE ACCOMPANIED WITH ATTESTED COPIES OF THE FOLLOWING DOCUMENTS:

- i. Attempt certificate of 1<sup>st</sup>, 2<sup>nd</sup>, Pre-final and Final MBBS issued by concerned Universities.
- ii. MBBS. M.Sc Medical Microbiology /PhD Medical Microbiology, MD/MS in concerned subject in case of demonstrator /tutor shall be
- Internship completion certificate.
- iv. Distinction/National scholarship/Honours/Medals/Academic Merit Certificate.
- v. House-job (Jr./Sr.) certificate issued by concerned Principal or Equivalent authority.
- vi. Professional publications in a MCI permitted indexed standard medical journal if any.
- vii. Date of Birth Certificate.
- viii. In case of PSC Candidates, NOC from Administrative Department is mandatory before appearing in interview

Those who have already done registrarship/demonstratorship earlier may also apply

The selection of the candidate shall be made on the basis of combined academic merit and performance in the interview as per the rules/order issued by Government of Jammu and Kashmir.

No T.A/D.A. shall be admissible for appearing in interview.

Kredeep Singh **Principal** 

No: GMCR/2020-21/14100 - 14103

Dated: 2901-2021

Copy for information to the:-

- 1. Financial Commissioner, Health & Medical Education Department, Civil Secretariat, Jammu.
- 2. Director (Coordination), New Medical Colleges, J&K.
- 3. Joint Director, Information Department, Jammu Division, Jammu with a request to publish the Advertisement Notice in two leading newspapers of Jammu Division and two in the Kashmir Division