

# GOVERNMENT MEDICAL COLLEGE, RAJOURI.

Fax No:-01962-263209(0) 263209

e-mail:- gmcahrajouri@gmail.com

**Sub: Advertisement for engagement of faculty members on academic arrangement basis under S.O-364 of 2020 dated 27th of November, 2020, in Govt. Medical College, Rajouri.**

**ADVERTISEMENT NOTICE No: 04 of GMCR of 2021**

**Dated: 26 -01-2023**

Applications on plain paper are invited from eligible candidates who are **Indian resident candidates (Domicile/non domicile) Doctors (Non PSC/ retired) for engagement on "Academic Arrangement basis" vide S.O-364 of 2020 dated 27th of November, 2020**, i.e. Jammu and Kashmir Medical and Dental Education (Appointment on Academic Arrangement Basis), Rules, 2020 [these rules have replaced the Jammu and Kashmir Medical & Dental Education (Appointment on Academic Arrangement Basis) Rules, 2019 dated 10.01.2019], initially for a period of three year extendable up-to six years (One year at a time and subject to good performance and conduct) or till the selection /promotion is made on regular basis in accordance with rules of recruitment governing the respective posts, by the PSC/DPC whichever is earlier, in the below mentioned disciplines of Govt. Medical College, Rajouri:

**The Details of the posts are as under:-**

S No.	Name of the Department	Vacant Posts
1)	Anatomy	Professor (01), Associate Professor (01)
2)	Physiology	Professor (01), Assistant Professor (01)
3)	Biochemistry	Professor (01)
4)	Pathology	Professor (01), Associate Professor (02), Assistant Professor (02)
5)	Microbiology	Professor (01), Assistant Professor (01)
6)	Pharmacology	Professor (01), Assistant Professor (02)
7)	Forensic Medicine	Professor (01), Associate Professor (01), Assistant Professor (01)
8)	PSM	Professor (01), Assistant Professor (02)
9)	General Medicine	Associate Professor (03), Assistant Professor (02)
10)	TB & Respiratory Disease	Professor (01), Associate Professor (01)
11)	Dermatology	Professor (01), Assistant Professor (01)
12)	Psychiatry	Professor (01), Associate Professor (01), Assistant Professor (01)
13)	Paediatrics	Assistant Professor (02)
14)	General Surgery	Assistant Professor (03)
15)	Orthopaedics	Professor (01), Assistant Professor (02)
16)	Ophthalmology	Professor (01), Associate Professor (01)
17)	Obs. & Gynae	Associate Professor (01), Assistant Professor (01),

		Maternal & Child Welfare Officer cum Lecture cum AP (01)
18)	ENT	Assistant Professor (01)
19)	Radio Diagnosis	Professor (01), Associate Professor (01)
20)	Anaesthesiology	Professor (01), Associate Professor (01), Assistant Professor (02)
21)	Dentistry	Assistant Professor (01)
22)	Blood Bank	Professor /Reader (01)
23)	Radiotherapy	Professor (01), Assistant Professor (01)

**Eligibility Criteria: -**

The applying candidates should be eligible for the post applied for in terms of S.O-288 dated 18.08.2021 of Health and Medical Education Department.

**Selection Criteria:-**

The Selection of the candidates for the advertised post shall be made by the Committee as provided in S.O-364 of 2020 dated 27th of November, 2020, the Jammu and Kashmir Medical and Dental Education (Appointment on Academic Arrangement zBasis), Rules, 2020 [these rules have replaced the Jammu and Kashmir Medical & Dental Education (Appointment on Academic Arrangement Basis) Rules, 2019 dated 10.01.2019] The selection criteria for the advertisement posts shall be as under: -

S.No	Name of the Post	Criteria of Screening	Points
1	Professor/ Associate Professor	<b>For Teaching Experience/ Minimum required service</b>	<b>60 Points</b> (30 Points for Minimum required teaching experience and 03 Points for every additional year subject to a maximum of 30 Points)
		<b>For Research Publications</b>	<b>30 Points</b> (15 Points for Required number of publications and 03 points for every additional publication, subject to maximum of 15 Points.
		<b>For Higher Qualification (DM/ MCH/ DNB/ Super Speciality</b>	<b>10 Points</b>
2	Assistant Professor	<b>For Teaching Experience/ Minimum required service</b>	<b>80 Points</b> (60 Points for Minimum required teaching experience and 05 Points for every additional year subject to a maximum of 20 Points)
		<b>For Research Publications</b>	<b>20 Points</b> (5 Points for each publication in Indexed/ national journals accepted / published as first/ corresponding author

**Document to be attached: -**

The candidates are advised to enclose the self-attested copies of the following documents with their application forms which should reach in the office of the undersigned by or before 10-02-2023. (4:00 PM)

- 1) MBBS Degree and MCI Registration Certificate (in case of medical candidates)/ Post-graduation Degree in the concerned discipline from a university duly recognized by University Grants Commission in case of non-medical candidates.
- 2) Attempt certificate of all examination of MBBS etc issued by the university.
- 3) Post-Graduation Degree and MCI Registration Certificate (in case of medical candidates)/ Certificate of Doctorate from a University duly recognized by University Grants Commission in case of non-medical candidates.
- 4) Higher Qualification Certificate (DM/MCH/DNB super speciality)
- 5) Proof of paper presentation in any national/international seminar/conference/Workshop relevant of any discipline, if any.
- 6) Proof of gold medal for overall first position in prescribed qualification, if any.
- 7) Distinction in sports certified by the secretary Jammu & Kashmir Sports council, if any.
- 8) Distinction in NCC (Holder of Grade C Certificate), if any.
- 9) Experience certificate issued by the Competent Authority/Head of the Institution.
- 10) Professional Publications, published in indexed/ national journals, as prescribed.
- 11) Date of Birth Certificate.
- 12) Two years Registrar/Demonstratorship/Tutor/Senior Resident Completion Certificate.
- 13) Affidavit duly attested from 1<sup>st</sup> class Magistrate stating that doctor is not in active Govt. Services.

**Note:-**

1. The maximum age of the applicants at the time of submission of application forms must not be more than (67) years.
2. The appointees on academic arrangement basis shall be paid a monthly consolidated salary as per the scales defined in the S.O-364 of 2020 dated 27th of November, 2020, The Professors and Associate Professor appointed in Govt. Medical College, Rajouri will be entitled to additional monthly incentives of Rs. 50,000/- and Rs. 45,000/- respectively.
3. Staff engaged on teaching post shall be put on teaching and research duties and shall not be assigned any administrative duties at any level, like the position of Principal, Head of the Department and Head of the Unit. The selection of the candidates for such posts shall be made by the respective committee constituted by the Government.
4. The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the engages for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules.
5. The appointment on academic arrangement basis shall by itself stand terminated on



attainment of 70 years of age by the appointee. The services of an appointee under these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side or on payment of one month's salary in lieu of notice by the appointing authority. In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

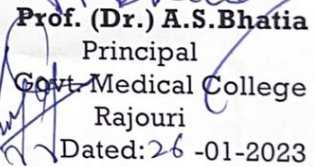
6. The retired Army Personnel who have served in AFMC Pune in the similar capacities can also apply as per their eligibility.
7. In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

This is without prejudice to any writ petition lying pending before any Hon'ble Court of law

The applications along-with requisite documents should reach the office of undersigned by email on [gmcfroms@gmail.com](mailto:gmcfroms@gmail.com) or in person. **Please put your contact number and e-mail ID on the application forms.**

➤ **This advertisement is also available on our website [www.gmcrajouri.in](http://www.gmcrajouri.in)**

No.: GMCR/2022-23/10568-75

  
**Prof. (Dr.) A.S. Bhatia**  
Principal  
Govt. Medical College  
Rajouri  
Dated: 26-01-2023

**Copy for information to the:-**

- 1) Secretary to the Government, Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar.
- 2) Director (Coordination), New Medical Colleges, J&K Jammu.
- 3) Joint Director, Information Department, Jammu Division, Jammu with a request to publish the Advertisement Notice in leading newspapers of Jammu and Kashmir and National Newspaper.
- 4) Chief Accounts Officer, Govt. Medical College Rajouri for information.
- 5) Administrative Officer GMC Rajouri.
- 6) I/C Website.
- 7) Office Copy.

# GOVERNMENT MEDICAL COLLEGE, RAJOURI.

Fax No:-01962-263209(0) 263209

e-mail:- gmcahrajouri@gmail.com

Advertisement Notice No: \_\_\_\_\_  
Dated: \_\_\_\_\_

S. No. \_\_\_\_\_

Pay in Slip No. \_\_\_\_\_ Dated: \_\_\_\_\_

**(IN BLOCK LETTERS ONLY)**

01. Post applied for \_\_\_\_\_ Department \_\_\_\_\_
02. Name of the Candidate Dr. Mr. / Ms. / \_\_\_\_\_
03. Father's Name \_\_\_\_\_
04. Permanent Address: Village/Street Mohalla \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ Pin Code \_\_\_\_\_
05. Present Postal Address \_\_\_\_\_
06. Telephone No \_\_\_\_\_ Cell Phone No. \_\_\_\_\_
07. Date of Birth 

D	D	M	M	Y	Y	Y	Y
---	---	---	---	---	---	---	---

 In Words \_\_\_\_\_



08. Details of Academic Qualification:-

S. No.	Examination	Max. Marks	Marks Obtained	%age
01.				
02.				
03.				
04.				
05.				
06.				
07.				
08.				
09.				
10.				

09. Details of documents attached: -

- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  |
| 4. _____  | 5. _____  | 6. _____  |
| 7. _____  | 8. _____  | 9. _____  |
| 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |

**Declaration:**

I hereby declare that the statements in this application are true and correct to the best of my knowledge and belief. I understand that any willful misrepresentation of facts and concealment of information result in the cancellation of my candidature.

Signature of Candidate