



UNION TERRITORY OF JAMMU & KASHMIR

GOVERNMENT MEDICAL COLLEGE & ASSOCIATED HOSPITAL RAJOURI

Contact No: - 01962 – 263209 (O)

email: - gmcahrajouri@gmail.com

website: - www.gmcrajouri.in

Subject: Advertisement for engagement of Faculty (Professor, Associate Professor, and Assistant Professor) purely on Academic Arrangement Basis under S.O. 364 of 2020 dated 27.11.2020

ADV. Notice No: 22 GMCR of 2024

Dated: 10 /03/2025

Applications on plain paper are invited from eligible candidates i.e. Doctors (Non-PSC/retired) who are permanent residents of UT of J&K for engagement on “**Academic Arrangement basis**” in terms of S.O-364 of 2020 dated 27th of November, 2020, i.e. Jammu and Kashmir Medical and Dental Education (Appointment on Academic Arrangement Basis), Rules 2020 [these rules have replaced the Jammu and Kashmir Medical and Dental Education (appointment on Academic Arrangement basis) Rules, 2019 dated 10.01.2019], initially for a period of three years extendable up to six years (one year at a time and subject to good performance and conduct) in case of Professors and Associate Professors and initially for a period of one year and extendable to upto maximum of six years (one at a time and subject to good performance and conduct) or till the selection/promotion is made on regular basis in accordance with rules of recruitment governing the respective posts by the PSC/DPC whichever is earlier, in the below mentioned disciplines of Govt. Medical College.

S.No.	Name of the Department	Vacancy
1.	Anatomy	<ul style="list-style-type: none">• Professor- 01• Associate Professor-01• Assistant Professor-01
2.	Physiology	<ul style="list-style-type: none">• Professor-01• Associate Professor-01
3.	Biochemistry	<ul style="list-style-type: none">• Professor-01• Associate Professor-01
4.	Pathology	<ul style="list-style-type: none">• Professor-01• Associate Professor-02• Assistant Professor-02
5.	Microbiology	<ul style="list-style-type: none">• Professor-01• Assistant Professor-01
6.	Pharmacology	<ul style="list-style-type: none">• Professor-01• Assistant Professor-02
7.	Forensic Medicine	<ul style="list-style-type: none">• Professor-01• Associate Professor-01
8.	Community Medicine	<ul style="list-style-type: none">• Professor-01• Assistant Professor-02



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9.	Community Medicine (Staff for Rural Training Health Centre including field work and Epidemiological Studies)	<ul style="list-style-type: none">• Medical Officer of Health cum Lecturer/Assistant Professor-01
10.	General Medicine	<ul style="list-style-type: none">• Professor-01• Associate Professor-02• Assistant Professor-01
11.	TB & Respiratory Disease	<ul style="list-style-type: none">• Professor-01• Associate Professor-01
12.	Dermatology	<ul style="list-style-type: none">• Professor-01
13.	Physical Medicine and Rehabilitation	<ul style="list-style-type: none">• Associate Professor-01• Assistant Professor-01
14.	Radio Diagnosis	<ul style="list-style-type: none">• Professor-01• Associate Professor-01
15.	Anaesthesiology	<ul style="list-style-type: none">• Professor-01• Associate Professor-01
16.	Blood Bank	<ul style="list-style-type: none">• Professor-01
17.	Radiotherapy	<ul style="list-style-type: none">• Professor-01• Assistant Professor-02
18.	Psychiatry	<ul style="list-style-type: none">• Professor-01• Associate Professor-01
19.	General Surgery	<ul style="list-style-type: none">• Professor-01
20.	Orthopaedics	<ul style="list-style-type: none">• Professor-01
21.	Ophthalmology	<ul style="list-style-type: none">• Professor-01• Associate Professor-01
22.	Obs. & Gynae	<ul style="list-style-type: none">• Professor-01• Assistant Professor-01• Maternity and Child Welfare Officer cum Lecturer/Assistant Professor-01 (Ancillary Staff)
23.	ENT & HNS (OTO-Rhino)	<ul style="list-style-type: none">• Professor-01
24.	Paediatrics	<ul style="list-style-type: none">• Assistant Professor-01



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Eligibility Criteria:-

The selection of the candidates shall be made as per criteria prescribed under SO 364 of 2020 dated 27.11.2020 and Govt. Order No. 282-JK (HME) of 2023 dated 04.04.2023.

Document to be attached:-

The candidates are advised to enclose the self-attested copies of the following documents:

1. Date of Birth Proof (10th ,Marks card/10th Diploma/Municipal Council)
2. MBBS Degree and MCI/State Medical Council Registration Certificate
3. Post-Graduation Degree in relevant subject and MCI/State Medical Council Registration certificate.
4. MBBS/MD/MS Attempt certificate and MBBS Internship completion Certificate.
5. MBBS Marks Card All Profs. Ist to Final.
6. Teaching Experience as per the Govt. Order No. 282-JK(HME) of 2023 dated 04.04.2023
7. Research Publication, Participation with Oral Presentation, Participation with poster presentation of papers, Credit for writing a Book or Chapter as per Government Order No. 282 JK (HME) of 2023 dated 04.04.2023
8. Gold Medal for overall first position in MBBS.
9. Higher Qualification Certificate (DM/MCH/DNB Super Speciality).
10. Affidavit duly attested from 1st class Magistrate stating that the applicant is not in active Govt. Services (In Original)
11. Category Certificate, If any.
12. Domicile Certificate of UT of J&K.
13. Any other document, if required by selection committee during the process of recruitment.

Last date of Submission of application form:

The application forms along with requisite documents (self attested) should reach in the office of the undersigned by registered post or by hand on or before 24-03-2025 (4:00pm). Applications sent by any other mode or after the last date shall not be entertained.

Other Terms and Conditions

1. The appointment against the advertised posts shall and shall always be on academic arrangement basis only without conferment of any preferential right on the engages for regular appointment against these posts, which shall be made strictly in accordance with the relevant recruitment rules.
2. The appointees on academic arrangement basis shall be paid a monthly consolidated salary as per the scales defined in the S.O-364 of 2020 dated 27.11.2020.
3. Staff engaged on teaching post shall be put on teaching and research duties and shall not be assigned any administrative duties at any level, like the position of Principal, Head of the Department and Head of the Unit. The selection of the candidates for such posts shall be made by the respective committee constituted by the Government.
4. The appointment on academic arrangement basis shall by itself stand terminated on attainment of 70 years of age by the appointee. The services of an appointee under



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these rules shall be terminable before the expiry of the tenure of appointment with one month's notice from either side or on payment of one month's salary in lieu of notice by the appointing authority. In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

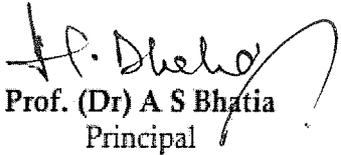
5. In case of any dispute, the decision of Chairperson of the Selection Committee shall be final.

Note:

The vacancies are advertised as per the posts which are vacant or likely to fall vacant. However, the Department may withdraw/alter number of vacancies or decides not to fill the vacancies at any point of time till the completion of Selection process without any further notification.

This is without prejudice to any writ petition lying pending before any Hon'ble Court of law.

This advertisement is also available on our website www.gmcrajouri.in.


Prof. (Dr) A S Bhatia
Principal

 Govt. Medical College
Rajouri

Dated: 10/03/2025

No: GMCR/2024-25/4448-50

Copy to:

1. Secretary to the Government, Health & Medical Education Department, Civil Secretariat, Jammu/Srinagar for kind information.
2. Joint Director, Information Department, Jammu Division, Jammu with a request to publish the Advertisement Notice in leading newspapers of Jammu and Kashmir.
3. I/c website, GMC Rajouri for uploading the same on college website.
4. Office copy.

S.No. _____

GOVERNMENT MEDICAL COLLEGE RAJOURI

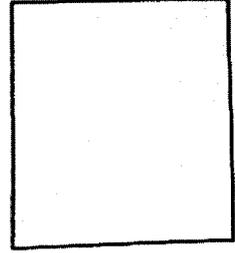
(PLEASE FILL IN BLOCK LETTERS)

APPLICATION FORM FOR THE POST OF _____
UNDER ACADEMIC ARRANGEMENT BASIS UNDER S.O.364 OF 2020 DT 27-11-2020

1. Name of the Candidate _____
2. S/o/ D/o/ W/o _____
3. Full Address for Correspondence _____

4. Permanent Residential Address _____

5. E-mail if any _____
6. Mobile No. _____
7. Qualification Details:-



Qual.	Year of Passing	Marks Obtained	Total Marks	Percentage of Marks	Board/Institute/University

Documents Attached: a) _____ b) _____ c) _____
d) _____ e) _____ f) _____
g) _____ h) _____ i) _____

Signature of the candidate

DECLARATION

I _____ S/o/D/o/W/o _____
R/o _____ Tehsil _____ District _____ do
hereby affirm and declare that the entries made herein above are true and correct to the best of my
knowledge and belief and nothing has been concealed therein. I have never been debarred from
appearing in any examination/interview. I have never been arrested/prosecuted or involved in any
criminal case registered by the police or convicted by the criminal court. I also undertake that if any
of the information noted above at any stage is found false or fake, I shall be liable for action as
warranted under rules, including disqualification/termination and criminal prosecution.

Signature of the candidate

S.No. _____

Receipt

Received application from Mr./Miss/Mrs. _____
S/o/D/o/W/o _____ R/o _____ for the post of _____
_____ today on _____
Documents Enclosed _____
No. of Document attached _____